Case 18-29664-MBK Doc 122 Filed 11/03/21 Entered 11/03/21 12:49:46 Desc Main Document Page 1 of 4

Robert 10 Aug East B (732) 2	ED STATES BANKRUPTCY COURT RICT OF NEW JERSEY In in Compliance with D.N.J. LBR 9004-2(c) C. Nisenson, LLC Er Court runswick, New Jersey 08816 238-8777 C. Nisenson, Esq. 6680					
RCN 6680 In Re:		Case No.:	18-29664			
INDIE	ER. COOPER-GUZMAN	Adv. No.:				
		Hearing Date:	÷			
		Judge:	MBK			
1	CERTIFICATION I, Theresa Mennella : □ represent the am the secretary/paralegal for Rober Debtor in the above captioned in the	in the above-captioned to C. Nisenson, who matter.	represents the			
2.	On November 3, 2021, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:					
3.	I hereby certify under penalty of perjury the service indicated.	α	ts were sent using the mode of			
Dated:	November 3, 2021	/s/ Theresa Mennell Signature	a			

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Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Albert Russo Chapter 13 Plan CN 4853 Trenton, New Jersey 08650	Trustee	☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ E-mail ☑ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President Ford Motor Credit Company, LLC c/o Morgan Bornstein & Morgan 1236 Brace Road - Suite K Cherry Hill, New Jersey 08304	Creditor	☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President University of Radiology c/o Jerome F. O'Brien PO Box 505 West Caldwell, NJ 07007	Creditor	☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President Robert Wood Johnson University Hospital c/o Celentano, Stadtmauer & Walentowicz 1035 Route 46 East, Suite B208 Clifton, NJ 07015	Creditor	☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other

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Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Attention: Officer/Managing Agent/President Bank of America Attn: Bankruptcy PO Box 982238 El Paso, TX 79998	creditor	☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President Robert Wood Johnson 1 Robert Wood Johnson Place New Brunswick, New Jersey 08901	creditor	☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President Ford Motor Credit PO Box 6248 Dearborn, MI 48126	creditor	☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other ☐ (as authorized by the court *)
Attention: Officer/Managing Agent/President University Radiology Group, PC 175 Fairfield Avenue PO Box 505 West Caldwell, NJ 07007	creditor	☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ E-mail ☐ Notice of Electronic Filing (NEF) ☐ Other

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		☐ Hand-delivered
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		☐ Certified mail/RR
		☐ E-mail
		☐ Notice of Electronic Filing (NEF)
		Other
		(as authorized by the court *)
		☐ Hand-delivered
		☐ Regular mail
Sec		☐ Certified mail/RR
		□ E-mail
		☐ Notice of Electronic Filing (NEF)
		□ Other
		(as authorized by the court *)
		☐ Hand-delivered
		☐ Regular mail
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		☐ E-mail
		☐ Notice of Electronic Filing (NEF)
		□ Other
		(as authorized by the court *)
		☐ Hand-delivered
		☐ Regular mail
		☐ Certified mail/RR
		☐ E-mail
		☐ Notice of Electronic Filing (NEF)
		□ Other
		(as authorized by the court *)

^{*} May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.